

Mawakul -HIK Sangitha Series II

Tasawwuf

Mawakul is a soul which is created of a soul. Since a soul is a creative entity, being originated from the Creator itself, it has every power in it to create. Its creation in the human body is all that is created in the body. The body does not only contain various bodies that are known by the science of medicine as blood cells and recognized as different germs. The further science will reach, the greater conviction science will bring to the world that a human being's skin, bone, flesh, and blood all contain myriad's of living beings. And not only the body but the mind, which contains also numberless beings, angelic beings, animal beings, and devilish beings, which compose the human mind. Sufis have called such entities created by the mind, which are distinct in their being as in their qualities, Mawakul. They are the same which in the Western language may be called elementals.

These elementals influence the living entities which the physical body contains, and the living entities of the physical body also have some influence upon the elementals living in the mind. People often speak of an evil spirit and attribute to the evil spirit some of the illness that a person experiences. This evil spirit need not come from outside, it may be created in one's own mind. It does not mean that one does not partake of the evil influences of the others. Certainly one does, as one catches the germs of diseases from the others, in food, in water, even in breath, which cannot always be avoided. But there are many diseases of body and mind which are created in one's own self. The material scientist looks for its reason outside, but it must be remembered that very often the cause and the root of many diseases is in one's own self. As human beings can be worlds within themselves, they are responsible for their creations, whether desirable or undesirable. In that aspect a person is God itself. It is this conception which was behind the belief that existed in ancient times of many gods, which in point of fact is one God.

Is it not then drunkenness on the part of people when they claim to be individuals standing separate from all others, thinking themselves to be single entities when they are already many within themselves? We call it "my birth, my death, my life," not knowing how many lives have been born in us,, how many still living, how many died already, and how many entities of our own being will live after what we call our death.

A human being is an atom of that Individual Being, who alone exists, as insignificant an atom in that Being as an atom of their own body, of which they care not if it be rubbed off or disappears. One thinks so little of the peeling off of a little skin from the body. So important, indeed, is one's individuality, of which one makes such claims and to which one attaches such a great importance.

When the moment of sobriety will come and the eye of our soul will become open we will not dare for a moment to say, "I am something." We will claim, "I am nothing," until our claim of nothingness will turn into a re-echo answering, so to speak, "I am everything."